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**OCEAN UNIVERSITY OF SRI LANKA**

**Application for the Post of Lecturer(Probationary)/Lecturer/ Senior Lecturer Grade II/I-2023**

Post applied for: .…….............. ………………………………………………………………………

Department ……………………............………

Discipline/Subject: …………………….................…..

01. Name with initials (Rev./Dr./Mr./Mrs./Miss)………….........................………….……………………

02. Name denoted by the initials: ………….........................……………………………….……………........

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03. Permanent Address: 04. Address for Correspondence:

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05. NIC Number:………........………………….......... 06. Nationality:………...............………………

07. State whether a citizen of Sri Lanka by Descent: Yes/No

If by Registration, give Reg. No. .........................

08. Gender:…………………………........……............ 09. Civil Status:…………...............…………...

10. Date of Birth:………………………..................…. 11. Age:…………………................………

12. Contact Telephone No:

Office:………………………………………........... Home:……............……………...……………...

Mobile:…………......…… Fax:………………..... E-mail:…………......…………………..............

13. University Education (give all details in respect of the first degree, diploma postgraduate degree etc. Please annex copies of the detailed certificates):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **University** | **Study Period from** | **Title of Degree/Diploma** | **Principal Subject** | **Class Obtained** | **Year**  | **Annex No** |
|  |  |  |  |  |  |  |

14. Details of Professional Qualifications (Please annex copies of certificates):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name & address of the Professional body | Field of the professional study /training | Title of the Professional qualification |

|  |
| --- |
| Study period (from –to)  |

 | Year of award | Annex No. |
|  |  |  |  |  |  |

15. Professional Membership

1.…………………………………………………………………………………………………...

2.……………………………………………………………………………………………………

3.……………………………………………………………………………………………………

15. Industrial Projects/Consultancies (if any)

|  |  |  |
| --- | --- | --- |
| Project name/Description |  Duration  | Area/Institute |
|  |  |  |

16. Details of employment: Start from the current or most recent one (Please annex the copies of service certificates

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Period | Organization | Position | Nature of Duties  | Reason for leaving  | Annex No. |
|  |  |  |  |  |  |

17. Details of academic distinctions such as Scholarships Prizes, Gold Medals and etc, received during the career /professional training:

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18. Details of research and publications (If the space provided is insufficient attach a separate sheet):

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19. In your choice of disciplines indicate the areas that you can undertake teaching at the Undergraduate level:

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20. Language skills (indicate the level of your proficiency in the appropriate cage using one of the following letters A,B,C and D as per given below):

|  |  |  |  |
| --- | --- | --- | --- |
| Language | Reading  | Writing | Conversation |
| Sinhala |  |  |  |
| Tamil |  |  |  |
| English |  |  |  |

1. Fully Competent C- Can Manage with Difficulty
2. Moderately Competent D- Not Competent

21. Secondary Educations:

|  |  |  |
| --- | --- | --- |
| Period  | School | Examination Passed |
|  |  |  |

22. Extra- Curricular activities: Give details

School Level

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 University Level

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 National Level

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23. Any other information that you consider as supportive of you application:

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24. Names positions and Addresses of two non – related referees:

I................................................................................. II.................................................................................

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25. Declaration by the applicant:

I certify that the information furnished in this application is true and correct to the best of my knowledge. I am aware that if any information contained in this application is found to be incorrect after my being selected, my appointment is liable to be canceled without any compensation.

………………………… ………………………………………......

Date Signature

**26. Observations of the present employer:**

*(Those in employment should forward their application through their present employer)*

I **recommend/ not recommend** this application. The applicant will be released from his present

employment, if **he/ she** is selected for this appointment *(Delete the inapplicable words)*

………………………… …………………………………………...

Date Signature of the Head of the Institution

 *(Office stamp to be affixed)*